

# ASSIGNED

Serial No. 61584

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. OCT 02 1995

Returned to applicant for correction.

Corrected application filed. Map filed. NOV 27 1995

The applicant. George and Anna Essayian

9020 West Washburn Rd. of Las Vegas  
Street and No. or P.O. Box No. City or Town

Nevada, 89129 hereby make application for permission to change the  
State and Zip Code No.

Point of Diversion, Place and Manner of Use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. Permit 57272  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- The source of water is. Underground, Clark County  
Name of stream, lake, underground spring or other source.
- The amount of water to be changed. 0.0028 CFS (2.0 AF/Year)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for. Quasi-Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for. Irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point. within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32, T.19S.,  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
R.60E., MDM, or at a point whence the W 1/16 Cor 29/32 of said Section 32 bears N. 17°17' 50" E., a distance of 633.4 feet.
- The existing permitted point of diversion is located within. the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32, T.19S.,  
If point of diversion is not changed, do not answer.  
R.60E., MDM, or at a point whence the W 1/16 Corner c--c of said Section 32 bears S. 52 47'55"E. a distance of 276.2 Feet.
- Proposed place of use. is within a portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32,  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
T.19S., R.60E., MDM. (2.5 Acres)
- Existing place of use. Within a portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 32, T. 19S.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.  
R.60E., MDM. 0.278 Acres will be removed from irrigation.
- Use will be from. January 1 to December 31 of each year.  
Month and Day Month and Day
- Use was permitted from. January 1 to December 31 of each year.  
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) a drilled and cased well with pump, motor  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.  
& meter at the well head, with pipelines & valves to the places of use.
- Estimated cost of works. \$18,000
- Estimated time required to construct works. Well completed. See Item 11 (The Well was completed under "Canceled" Application 55395)

5 Years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water from this Permit will be used to serve the needs of two  $\frac{1}{2}$  Acre  
lots as a community well.

s/James T. Anspach  
State W R Surveyor No. 563  
By 716 Sea Pines Lane  
Las Vegas, NV 89107

Compared..... cl/nsr      cl/jr

Protested.....

APPROVAL  
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 57272 is issued subject to the terms and conditions imposed in said Permit 57272 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0028 .....cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... July 6, 1997

Proof of completion of work shall be filed before..... August 6, 1997

Application of water to beneficial use shall be made on or before..... July 6, 2000

Proof of the application of water to beneficial use shall be filed on or before..... August 6, 2000

Map in support of proof of beneficial use shall be filed on or before..... N/A

**MAY 31 1996**

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. .... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 11th day of April,

A.D. 19 96

*[Signature]*  
State Engineer